

Study Guide on Matthew 5:13-26

King James Version

Assign each person in the class one or more verses to study.
Each person should answer these two questions on their assigned verse.

1. What does this verse say?
2. What does this verse mean to me?
3. Discuss your answers with the class.

Matthew 5:13-26

(Matthew 5:13) Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

(Matthew 5:14) Ye are the light of the world. A city that is set on an hill cannot be hid.

(Matthew 5:15) Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

(Matthew 5:16) Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

(Matthew 5:17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(Matthew 5:18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

(Matthew 5:19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(Matthew 5:20) For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(Matthew 5:21) Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

(Matthew 5:22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

(Matthew 5:23) Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

(Matthew 5:24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

(Matthew 5:25) Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

(Matthew 5:26) Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Write the verse or verses you have been assigned in the space below:

Answer These Questions for Class Discussion or Study

1. What does the verse say?
2. What does the verse mean to me?

Submit your comments, ideas, suggestions, and thoughts on this lesson at the [Bible Lesson Forum](http://biblelessonforum.com/) at <http://biblelessonforum.com/>.

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