

## ***Study Guide on 1 Corinthians 12:12-31***

### **King James Version**

Assign each person in the class one or more verses to study.  
Each person should answer these two questions on their assigned verse.

1. What does this verse say?
2. What does this verse mean to me?
3. Discuss your answers with the class.

### **1 Corinthians 12:12-31**

(1 Corinthians 12:12) For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

(1 Corinthians 12:13) For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

(1 Corinthians 12:14) For the body is not one member, but many.

(1 Corinthians 12:15) If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

(1 Corinthians 12:16) And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

(1 Corinthians 12:17) If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

(1 Corinthians 12:18) But now hath God set the members every one of them in the body, as it hath pleased him.

(1 Corinthians 12:19) And if they were all one member, where were the body?

(1 Corinthians 12:20) But now are they many members, yet but one body.

(1 Corinthians 12:21) And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

(1 Corinthians 12:22) Nay, much more those members of the body, which seem to be more feeble, are necessary:

(1 Corinthians 12:23) And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

(1 Corinthians 12:24) For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

(1 Corinthians 12:25) That there should be no schism in the body; but that the members should have the same care one for another.

(1 Corinthians 12:26) And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

(1 Corinthians 12:27) Now ye are the body of Christ, and members in particular.

(1 Corinthians 12:28) And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

(1 Corinthians 12:29) Are all apostles? are all prophets? are all teachers? are all workers of miracles?

(1 Corinthians 12:30) Have all the gifts of healing? do all speak with tongues? do all interpret?

(1 Corinthians 12:31) But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

**Write the verse or verses you have been assigned in the space below:**

**Answer These Questions for Class Discussion or Study**

1. What does the verse say?
2. What does the verse mean to me?