

Study Guide on Amos 5:10-27

King James Version

Assign each person in the class one or more verses to study.
Each person should answer these two questions on their assigned verse.

1. What does this verse say?
2. What does this verse mean to me?
3. Discuss your answers with the class.

Amos 5:10-27

(Amos 5:10) They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

(Amos 5:11) Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

(Amos 5:12) For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

(Amos 5:13) Therefore the prudent shall keep silence in that time; for it is an evil time.

(Amos 5:14) Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

(Amos 5:15) Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

(Amos 5:16) Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

(Amos 5:17) And in all vineyards shall be wailing: for I will pass through thee, saith the LORD.

(Amos 5:18) Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

(Amos 5:19) As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

(Amos 5:20) Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

(Amos 5:21) I hate, I despise your feast days, and I will not smell in your solemn assemblies.

(Amos 5:22) Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

(Amos 5:23) Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

(Amos 5:24) But let judgment run down as waters, and righteousness as a mighty stream.

(Amos 5:25) Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

(Amos 5:26) But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

(Amos 5:27) Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.

Write the verse or verses you have been assigned in the space below:

Answer These Questions for Class Discussion or Study

1. What does the verse say?
2. What does the verse mean to me?