

Study Guide on Leviticus 22:17-25, 31-33

King James Version

Assign each person in the class one or more verses to study.
Each person should answer these two questions on their assigned verse.

1. What does this verse say?
2. What does this verse mean to me?
3. Discuss your answers with the class.

Leviticus 22:17-25, 31-33

(Leviticus 22:17) And the LORD spake unto Moses, saying,

(Leviticus 22:18) Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

(Leviticus 22:19) Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

(Leviticus 22:20) But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

(Leviticus 22:21) And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

(Leviticus 22:22) Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

(Leviticus 22:23) Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

(Leviticus 22:24) Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

(Leviticus 22:25) Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

(Leviticus 22:31) Therefore shall ye keep my commandments, and do them: I am the LORD.

(Leviticus 22:32) Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

(Leviticus 22:33) That brought you out of the land of Egypt, to be your God: I am the LORD.

Write the verse or verses you have been assigned in the space below:

Answer These Questions for Class Discussion or Study

1. What does the verse say?
2. What does the verse mean to me?