

Study Guide on Exodus 13:13-15 & Luke 2:22-32

New American Standard Bible

Assign each person in the class one or more verses to study.
Each person should answer these two questions on their assigned verse.

1. What does this verse say?
2. What does this verse mean to me?
3. Discuss your answers with the class.

Exodus 13:13-15 & Luke 2:22-32

(Exodus 13:13) “But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem it, then you shall break its neck; and every firstborn of man among your sons you shall redeem.

(Exodus 13:14) “And it shall be when your son asks you in time to come, saying, ‘What is this?’ then you shall say to him, ‘With a powerful hand the LORD brought us out of Egypt, from the house of slavery.

(Exodus 13:15) ‘It came about, when Pharaoh was stubborn about letting us go, that the LORD killed every firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore, I sacrifice to the LORD the males, the first offspring of every womb, but every firstborn of my sons I redeem.’

(Luke 2:22) And when the days for their purification according to the law of Moses were completed, they brought Him up to Jerusalem to present Him to the Lord

(Luke 2:23) (as it is written in the Law of the Lord, “EVERY firstborn MALE THAT OPENS THE WOMB SHALL BE CALLED HOLY TO THE LORD”),

(Luke 2:24) and to offer a sacrifice according to what was said in the Law of the Lord, “A PAIR OF TURTLEDOVES OR TWO YOUNG PIGEONS.”

(Luke 2:25) And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him.

(Luke 2:26) And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ.

(Luke 2:27) And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the Law,

(Luke 2:28) then he took Him into his arms, and blessed God, and said,

(Luke 2:29) “Now Lord, You are releasing Your bond-servant to depart in peace, According to Your word;

(Luke 2:30) For my eyes have seen Your salvation,

(Luke 2:31) Which You have prepared in the presence of all peoples,

(Luke 2:32) A LIGHT OF REVELATION TO THE GENTILES, And the glory of Your people Israel.”

Write the verse or verses you have been assigned in the space below:

Answer These Questions for Class Discussion or Study

1. What does the verse say?
2. What does the verse mean to me?