

International Bible Lessons Commentary
Romans 3:21-31

King James Version

International Bible Lessons

Sunday, July 17, 2016

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The **[International Bible Lesson](#)** (*Uniform Sunday School Lessons Series*) for **Sunday, July 17, 2016**, is from **Romans 3:21-31**. **Questions for Discussion and Thinking Further** follow the verse-by-verse *International Bible Lesson Commentary* below. **Study Hints for Discussion and Thinking Further** to help with class preparation and in conducting class discussion are available on the **[International Bible Lessons Commentary](#)** website along with the *International Bible Lesson* that you may want to read to your class as part of your Bible study. If you are a Bible student or teacher, you can discuss each week's commentary and lesson with other Bible students and teachers through the **[International Bible Lesson Forum](#)**.

International Bible Lesson Commentary

Romans 3:21-31

(Romans 3:21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Because God created people in His image and made them capable of revealing His glory and holiness, God revealed the moral standards (the Law) that guided Him and that God wanted to guide the moral behavior of all people. Throughout eternity, the Father, the Son, the Holy Spirit, and the holy angels have thought, behaved, and maintained relationships according to the Law of God, which is the Law of Love. The Bible and the actions and words of Jesus summarize the Law of Love as love for God, others, and oneself, as a concern for the happiness and well-being of all people as revealed by God in the Bible and as further defined or summarized by the Ten Commandments. The Law of God in the Bible reveals the Law of Love or the righteousness of God, but the Law and the Prophets testify to a better revelation of the righteousness of God, and that revelation came through Jesus Christ when He came into the world and lived and taught among us. Jesus Christ revealed God's righteousness fully and Jesus restores to righteousness all who will believe in Him, a righteousness that cannot be obtained apart from faith in Jesus Christ.

(Romans 3:22) Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Jesus Christ, the Son of God, perfectly revealed love for God, others, and himself. By His sacrificial death, resurrection from the dead, and ascension into heaven, He honored God and God's Law, and bestows righteousness (a rightness, a right place, and a right relationship in the family of the true God) to all who will put their faith in Him. His offer is made to all Jews and Gentiles; neither Jews nor Gentiles are better than the other.

(Romans 3:23) For all have sinned, and come short of the glory of God;

In Romans 1-3, Paul proved that the Gentiles (the ones without the Bible or the Law of God written) were accountable to God, had sinned against God, and deserved God's just punishment in this present time and on the Day of Judgment. Paul also proved that the Jews (the ones with the Bible, which included the Law of God written) were accountable to God, had sinned against God, and deserved God's just punishment (they were not privileged above others just because they possessed the Hebrew Scriptures—God would not give them a special pass to disobey Him with impunity because they were Jews and not Gentiles). Moreover, the Jews had failed in their God-given responsibilities to serve as a kingdom of priests for God, to teach the nations about the true God and explain His Law of Love to them. Having been made in God's image to honor God by obeying God and living according to the Law of Love in all relationships and ways that would

glorify God and reveal His character, everyone has sinned and failed to glorify God.

(Romans 3:24) Being justified freely by his grace through the redemption that is in Christ Jesus:

Having failed God, others, and themselves by violating the Law of Love, everyone deserves to be separated forever from God and those who love God. On the Day of Judgement, based on their works, everyone deserves the just sentence of God, a guilty verdict, and God's just punishment. But God demonstrated His true love for everyone by sending His only begotten Son, Jesus, into the world to save (from what they deserve) those who believe in Him. God gave (and gives) sinners grace, love, mercy, and pardon freely (without compulsion, without being "earned" by the sinner's works) when He sent Jesus into the world to redeem believers in Him (to free believers from slavery to sin and Satan). As a poor illustration only, as one might redeem a slave by paying his owner the asking price to free him or her from slavery. The value God places on each person and in upholding His law (the importance of obeying the Law of Love) is reflected in the price He paid to justly forgive and restore sinners to a right relationship with God, which was the death of His one and only Son, Jesus Christ. He freed the Hebrews from slavery in Egypt with His mighty hand, and He frees believers from sin and slavery to Satan through the death and resurrection of His Son. Because God loves everyone, He graciously and freely sent His Son to die as a sacrifice for

our sins and to free believers from the eternal consequences of their sins.

(Romans 3:25) Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

For sinners to receive forgiveness, pardon for sins, and redemption, they must receive Jesus and His sacrifice in their behalf by faith. By God's grace, Jesus died a sacrificial death on the cross as a substitute for the death sinners deserve. According to the Law of God, and to uphold the honor of God and the value of the Law of Love, all sinners deserve God's punishment, but because God loves Jews and Gentiles alike, God chose to suffer the punishment sinners deserve by sending His Son into the world to die in our place. On the Day of Atonement, the priests went to the tabernacle (or later, the temple) and presented sacrifices to God to "atone" for the sins that the Jews had committed during the previous year. God accepted these sacrifices (that He had commanded the priests to offer) in order to make the Jews "at one" with Him again. After the sacrifice of atonement, God graciously gave the Jews a new beginning for another year. This part of the Law of God pointed to the future coming of Jesus Christ, who shed His blood in a once and for all sacrifice of atonement in order to make both Jews and Gentiles "at one" (atone) with God if they believed in Him and received Him and His sacrificial work in their behalf

by faith. In the past, God did not (and still does not) give a visible demonstration of His just punishment each time a sinner broke (or breaks) His Law. God withheld (and still withholds from us) deserved punishments, and God waited patiently (and still waits patiently for us to repent) until with perfect timing He sent Jesus into the world to demonstrate His justice, His righteousness, and His high regard for His Law (that He expected and expects everyone to obey).

(Romans 3:26) To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Jesus died and rose again “at the present time” during Paul’s lifetime and the lifetime of many of his readers. The Law of Love influenced Jesus to die in behalf of sinners so God would be able to justly and mercifully forgive them and save them from punishment, to demonstrate the righteous regard that God has for Himself, His law, His Kingdom and sinners. Forgiveness by the King of the universe, who must justly uphold His Kingdom, could not come cheaply or with a disregard for justice toward all. God will be just and righteous toward those who place their faith in Jesus: God declares believers in Jesus justified and in a right relationship with Him now and will declare them justified and right with Him again on the coming Day of Judgment.

(Romans 3:27) Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

No one can boast that they are better than anyone else in the eyes of God, for all have sinned. No one can boast that they are justified or right with God because they have obeyed or for the present are obeying or intend to obey someday the Law of God. To be justified or saved, God requires faith in Jesus and what Jesus did for sinners. Because people are saved by faith in Jesus Christ and not by “doing something to earn favor with God,” the followers of Jesus should never boast about their relationship with God through Jesus. Believers are saved by grace and Jesus’ faithfulness to fulfil the task that the Father and He set for Him, so there is no place for boasting by forgiven sinners.

(Romans 3:28) Therefore we conclude that a man is justified by faith without the deeds of the law.

No one can be justified, be made right with God, be cleansed from sin, be freed from the power of sin, and be filled with the Holy Spirit by trying to do what the Law of God requires, for the Law of God shows people that they are sinners and are in need of the saving work of Jesus Christ. In order to be justified, repentant sinners must receive the Person and work of Jesus Christ by faith. According to God’s plan and because Jesus is the only begotten Son of God, only Jesus can deliver sinners from the just punishment they deserve; furthermore, Paul

always emphasized that repentant sinners must place their faith in Jesus for salvation.

(Romans 3:29) Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

If God justified people by works of the Law instead of by faith in Jesus, then Gentiles would need to become Jews, be circumcised, and obey the Old Testament to be saved. But God is the God of the Gentiles too, and God has decreed that Jews and Gentiles must be saved by faith in His Son and not by works of the Law.

(Romans 3:30) Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Since there is only one God in three Persons, Father, Son, and Holy Spirit, and since each Person is involved in the lives of believers in Jesus for their salvation, there is only one way of salvation. No religious system can do for anyone what the Father, the Son, and the Holy Spirit can and will do for repentant sinners who turn to Jesus for justification. The one God has decreed the one way of salvation, which removes much confusion among seekers after the true God. If God could have justly forgiven sinners in any other way, He would never have sent His Son to die a sacrificial and painful death on a cross. “By faith” and “through faith” may be two ways of saying the

same thing. Or, “by faith” in Jesus Christ may indicate that true faith in Jesus Christ begins with a commitment to entrust one’s life and future to Jesus. While “through faith” in Jesus Christ may indicate that the believer is committed to following Jesus in their daily life.

(Romans 3:31) Do we then make void the law through faith? God forbid: yea, we establish the law.

The Law of God revealed in the Old and New Testaments and especially in the obedient example and faithful words of Jesus is the Law of Love that Jesus summarized as love for God and neighbor. God will never nullify the Law of Love or declare love for God and others no longer applies or is unimportant; and following Paul’s example, neither should believers in Jesus. Jesus’ death demonstrated the crucial importance of the Law of Love, which the Bible carefully explains and applies in various situations for the benefit of believers and to avoid misconceptions. Jesus’ death for sinners offers forgiveness to all, and His resurrection from the dead makes a new life possible when repentant sinners place their faith in Him. His indwelling presence and power in the life of every believer in Him guides them in the right application of God’s Law of Love. Just as Jesus demonstrated and did, believers in Him uphold the Law of God while refusing to make obeying the Law of God the basis for being made right with God or righteous in His sight.

Questions for Discussion and Thinking Further

1. What are some of the ways God reveals His righteousness?
2. What is another way to refer to or define the Law of God or the moral law?
3. In addition to revealing His Law in the Bible, why did God need to send Jesus Christ into the world?
4. Why do you think God either needed to punish sinners or send Jesus, His Son, to die in order to forgive sinners?
5. How important is faith in Jesus?

Begin or close your class by reading the short weekly
International Bible Lesson.

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