Study Guide on Romans 3:21-31
King James Version

Assign each person in the class one or more verses to study. Each person should answer these two questions on their assigned verse.

1. What does this verse say?
2. What does this verse mean to me?
3. Discuss your answers with the class.

Romans 3:21-31

(Romans 3:21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

(Romans 3:22) Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

(Romans 3:23) For all have sinned, and come short of the glory of God;

(Romans 3:24) Being justified freely by his grace through the redemption that is in Christ Jesus:

(Romans 3:25) Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

(Romans 3:26) To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(Romans 3:27) Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

(Romans 3:28) Therefore we conclude that a man is justified by faith without the deeds of the law.

(Romans 3:29) Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

(Romans 3:30) Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

(Romans 3:31) Do we then make void the law through faith? God forbid: yea, we establish the law.
Write the verse or verses you have been assigned in the space below:

Answer These Questions for Class Discussion or Study

1. What does the verse say?
2. What does the verse mean to me?