

## ***Study Guide on Romans 11:11-24***

### **King James Version**

Assign each person in the class one or more verses to study.  
Each person should answer these two questions on their assigned verse.

1. What does this verse say?
2. What does this verse mean to me?
3. Discuss your answers with the class.

### **Romans 11:11-24**

(Romans 11:11) I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

(Romans 11:12) Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

(Romans 11:13) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

(Romans 11:14) If by any means I may provoke to emulation them which are my flesh, and might save some of them.

(Romans 11:15) For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

(Romans 11:16) For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

(Romans 11:17) And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

(Romans 11:18) Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

(Romans 11:19) Thou wilt say then, The branches were broken off, that I might be grafted in.

(Romans 11:20) Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

(Romans 11:21) For if God spared not the natural branches, take heed lest he also spare not thee.

(Romans 11:22) Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

(Romans 11:23) And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

(Romans 11:24) For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

**Write the verse or verses you have been assigned in the space below:**

**Answer These Questions for Class Discussion or Study**

1. What does the verse say?
2. What does the verse mean to me?