

Study Hints for Discussion and Thinking Further ***International Bible Lessons***

Matthew 15:1-9
Sunday, June 17, 2018
L.G. Parkhurst, Jr.

Some Bible study groups or classes can further discussion by asking some or all of the **Questions for Discussion and Thinking Further** below. Others may want to send the bulletin size *International Bible Lesson* home with their students for further study in the coming week to encourage continuing Bible study. The *Study Hints for Discussion and Thinking Further* below are not actually intended to be *the answers* to the discussion questions. These indeed are “hints” a teacher may use to help students think through and discuss the questions in class. The *Class Preparation Guide* includes the questions below, and it can be given to students at the end of the previous class so they can pray, read, and think ahead to prepare for the next week’s Bible class.

Questions for Discussion and Thinking Further

1. What teachings from the Bible did the Pharisees accuse Jesus’ disciples of breaking? Explain your answer.

None. They did not accuse them of breaking any of the Bible’s teachings. Jesus and His disciples obeyed the Law of God. They accused them of breaking the traditions of the elders, and strongly implied that Jesus was permitting them to break the traditions of the elders; therefore, Jesus and His disciples were sinners according to their traditions and interpretations.

2. What did Jesus accuse the Pharisees of doing?

Jesus said they broke the commandments of God to live by their traditions. They actually put their traditions above the Law of God or made more important than the Law of God for themselves and those they led and

taught. By following and teaching their traditions, they misled others and taught others how to avoid obeying the Law of God.

3. What commandment of God did Jesus accuse them of breaking? Why do you think He chose that commandment?

Jesus accused them of breaking one of the Ten Commandments; the commandment to honor one's parents. The commandment showed the importance of loving and helping others, especially those hungry or in need (such as His disciples that day). The Ten Commandments are the moral law of God; summed up in the commands to love God and your neighbor. The Ten Commandments are not ceremonial laws or ritualistic religious laws, but universal, objective, moral laws that apply to all people everywhere. Jesus used one of the Ten Commandments to show how the Pharisees violated God's moral law and used traditions and religious rituals to break God's moral law. As a kingdom of priests to the nations, the Israelites were supposed to teach these universal laws to everyone everywhere.

4. In what ways do people make void the law of God?

People make void the law of God when they set aside the penalty of the law or teach that the law no longer applies today; or they create a law that they say is more important to obey than the lesser law that is now optional or obsolete. Whatever they may say, God's law is not void and there are both natural consequences and God's punishment to face when people break God's law. Because God's law is not void and cannot be voided, Jesus came and died on the cross to demonstrate God's love, forgiveness, justice, and mercy and to make salvation possible for those who repent and place their faith in Him as Lord and Savior.

5. In what ways do people make void the Word of God?

People make void the word of God when they set aside the word of God, the Bible, for the teaching of someone else or the teaching and leadership of some group that may or may not claim to be Christian. They choose what they want to believe and do, and they disbelieve and disregard what they do not want to believe and do. They do not try to understand the intention or

purpose of God when He has revealed what He has revealed in the Bible. They ignore the parts of the Bible that they do not want to study and live by. They say some parts of the Bible are obsolete, even some parts of the Bible that Jesus taught were important. They choose to follow some of the Bible's writers, while choosing to ignore or say other writers of the Bible were wrong. However, God's word cannot be voided. God declared through Isaiah: "The grass withers, the flower fades; but the word of our God will stand forever" (Isaiah 40:8). Truth cannot be made void, and Jesus prayed, "Sanctify them in the truth; your word is truth" (John 17:17). Paul commanded, "Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth" (2 Timothy 2:15).

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