



# International Bible Lessons Commentary

Uniform Sunday School Lessons Series

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## **Luke 16:19-31** **King James Version** **June 24, 2018**

The [International Bible Lesson](#) (*Uniform Sunday School Lessons Series*) for **Sunday, June 24, 2018**, is from **Luke 16:19-31**. **Questions for Discussion and Thinking Further** follow the verse-by-verse *International Bible Lesson Commentary*. **Study Hints for Discussion and Thinking Further** will help with class preparation and in conducting class discussion: these hints are available on the [International Bible Lessons Commentary](#) website along with the *International Bible Lesson* that you may want to read to your class as part of your Bible study. You can discuss each week's commentary and lesson at the [International Bible Lesson Forum](#).

**(Luke 16:19) There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:**

In this parable by Jesus, a rich man in purple and fine linen could indicate the man was of a royal family. To eat “sumptuously” meant he ate far more than he needed to maintain good health and he had plenty to share with others. The rich man could also be a political or religious leader who ignored those he considered far beneath him socially, politically, racially, or religiously. Jesus indicated in the parable that he was a Jewish rich man, because he knew of father Abraham and he called him father Abraham when he saw him with Lazarus. Though he paid no attention to Lazarus when they both were alive, when he could have helped him, he recognized Lazarus too.

**(Luke 16:20) And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,**

In religious circles and elsewhere, some people thought that rich people were wealthy because God blessed them and approved of their behavior, and poor or sick people were poor or sick because they lacked faith or were suffering the punishment of God for their sins. Some religions still teach these ideas. The Book of Job considers this way of thinking: Job's comforters insisted that he was being punished by God and that was why he was suffering and had sores. If someone thinks the poor are being punished by God, then they may also think they have no responsibility to help them or to help them would be contrary to God's will. The Book of Job and this parable of Jesus refute this false thinking regarding the causes of suffering and riches. Lazarus was both poor and sick, but God was not punishing him for his sins; rather, Lazarus joined father Abraham in heaven and the rich man could not.

**(Luke 16:21) And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.**

Lazarus was so destitute and suffered from such neglect that Jesus did not indicate that Lazarus ever had the courage to beg or ask anyone for help, especially the rich man. He longed to eat the garbage from the rich man's table, but the rich man probably used his garbage to feed his dogs. The dogs showed some interest in Lazarus, but the rich man showed none.

**(Luke 16:22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;**

When those who trust God die, angels come to carry them to heaven. Lazarus trusted God as his only source for what he needed in this life, and God honored his faith in him. God expected the rich man to care for Lazarus, but he did not; so, when he died he was simply buried – no angels came for him.

**(Luke 16:23) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

Jesus taught that heaven and hell are two separated destinations for those who die physically: a person who dies must spiritually go to one of these two places. Lazarus went to heaven to live with Abraham, who was declared righteous and saved because of his faith in God: Abraham believed God. Lazarus also believed God. The rich man went to Hades, because even though he may have “believed in” God, he did not “believe God” by doing what God commanded. If he had believed God, he would have obeyed God’s law and have cared for the poor—especially his neighbor Lazarus, who the Bible commanded him to love. He would have loved his neighbor as himself, and Lazarus would have been fed well by him and his sores treated. Even if he thought Lazarus was being punished by God, he would have prayed for God’s guidance in how best to help Lazarus make the changes he needed to make so he could help him get well and live right in the future.

**(Luke 16:24) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

Probably, the rich man never had a thought about mercy for himself before he suffered in Hades, for he had eaten sumptuously. His behavior toward Lazarus had indicated he had no thought of mercy for those who had desperate needs. However, his conscience may have spoken to him to be merciful when he heard the Scriptures read in the synagogue, but it seems he suppressed that truth and ignored the Scriptures. In Hades, he asked for mercy to be shown to him in a concrete way by having Lazarus bring him a drop of water when he had never given a scrap of food to Lazarus. Perhaps he felt some guilt and knew that he did not deserve to ask for more than a drop of water. Perhaps surprisingly, he did not repent. He did not ask to be forgiven. He did not ask to be taken up to heaven to be with Abraham and Lazarus. Most probably, he recognized that he deserved to exist forever in Hades. He expressed no interest in living with God and Abraham in heaven. He just wanted Lazarus to serve him and relieve his torment a little.

**(Luke 16:25) But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

The rich man did not directly ask Lazarus for help, which might have been too humbling. Perhaps he thought that Lazarus would have rejected helping him as he had rejected Lazarus on earth; but father Abraham might command Lazarus to help him. In Hades, he did not repent for what he had neglected to do (his sin of omission for not helping Lazarus). With compassion and gentleness, Abraham called him “child” because he was a physical descendant of Abraham, but not a spiritual descendant of Abraham. Abraham reminded him that his suffering was just because he did not love his neighbor or live by faith in God. He had received good things on earth, and he had refused to share those good things with Lazarus. Lazarus had received evil things on earth, but because of his faith in God despite his suffering on earth he was comforted in heaven.

**(Luke 16:26) And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.**

God in His grace does not make His children face the question of whether or not they should help those being justly punished in Hades, for God has created a great chasm between those who live by faith in Him and those who refuse to live by faith in Him (love and obey Him because they trust Him and His Word). Even if Abraham and Lazarus had felt moved to try to help the rich man, God has revealed in the Bible that salvation involves what we believe and do on earth in response to His Word, especially whether or not we believe in and love God and also love our neighbor as followers of His Son, Jesus. Furthermore, if the faithless who practice evil by commission and omission were able to enter heaven, they would soon ruin heaven and make others miserable because of their evil, self-centered, and selfish behavior.

**(Luke 16:27) Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:**

The rich man did not argue, because he knew that Abraham was right and his sufferings were his just punishment. In Hades, he had no incentive to repent or ask forgiveness, but in Hades he showed some concern for his family because they also lived without any thought of God or the consequences of disobeying God. They had no thought of compassion or of helping others. They did not believe God and they did not live by faith in God.

**(Luke 16:28) For I have five brethren; that he may testify unto them, lest they also come into this place of torment.**

Here again, the rich man did not speak to Lazarus, but he wanted Abraham to send Lazarus on another errand for him (after all, on earth he was an influential rich man and it was difficult for him to change his selfish thinking, especially toward one who had been so far beneath him). He had totally disregarded Lazarus on earth, but now he wanted Lazarus to serve him and those in his family who were just as selfish as him (but had not yet died). He did not ask that his brothers be taught to love God and help the poor, but that they be warned to do something to avoid Hades.

**(Luke 16:29) Abraham saith unto him, They have Moses and the prophets; let them hear them.**

Abraham replied (and of course these are the words of Jesus in the parable) that those who have the Scriptures need to listen to (or obey) the Scriptures. If someone listens to Moses and the prophets, they will believe God and love God and their neighbors; they will recognize Jesus is the Messiah and believe the words of Jesus. People have all the truth they need in the Bible to live by faith in God, so they have no excuse for not believing God and living on the basis of believing God.

**(Luke 16:30) And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.**

Throughout their lives these rich men had access to the Scriptures and the synagogue teachers who taught from the Scriptures. They knew about father Abraham from the Scriptures, but they had never believed God as Abraham had believed God in a way that moved them to obey God, love God, and love others. The rich man thought if Lazarus went back from the dead and warned them that they would repent. The rich man himself did not repent or ask to be sent back to his brothers (of course, this would not have been permitted either).

**(Luke 16:31) And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.**

In Jesus' parable, Abraham replied truthfully that those who will not listen to the Scriptures will not believe God or repent even if they see someone raised from the dead. The first step in saving faith is believing the Bible is true, and they would not listen to Moses and the prophets because they did not actually believe the Bible was true; that what the Bible taught what was real. After Jesus raised His friend Lazarus from the dead, the Jewish leaders still would not believe; instead, they wanted to kill both Lazarus and Jesus. Jesus proved His statement to be true when He rose from the dead, because after His resurrection from the dead the religious leaders who had not listened to what Moses and the prophets had said, but had crucified Jesus, were still not convinced that Jesus was the risen Messiah. They were not even convinced to repent of their sins and do what God commanded in the Scriptures to avoid Hades. Instead, they were more determined than ever to try to silence the apostles and kill some of them too.

### **Questions for Discussion and Thinking Further**

1. Why did the rich man go to Hades after he died?
2. Do you think the rich man's attitude about wealth was the same or similar to everyone else in his family? Give a reason for your answers.

3. Do you think the rich man thought he was religious enough and blessed by God so that he was surprised when he began his existence after death in Hades?
4. Do you think Lazarus went to heaven just because he was poor? Why might someone think that?
5. Why should people repent?

Begin or close your class by reading the short weekly  
*International Bible Lesson.*

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